

**Political Organization
Notice of Section 527 Status**

OMB No. 1545-1693

Part I General Information

1 Name of organization <i>Alvin William Maupin</i>		Employer identification number <i>530-34-7985</i>
2 Mailing address (P.O. Box, or number, street, and room or suite number) <i>2021 Waterford Place Place</i>		<i>88-0468776</i>
City or town, state, and ZIP code <i>Carson City, Nevada 89703</i>		
3 E-mail address of organization <i>N/A</i>		
4a Name of custodian of records <i>Self</i>	4b Custodian's address <i>See above</i>	
5a Name of contact person <i>Self</i>	5b Contact person's address <i>See above</i>	
6 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number <i>Same as above</i>		
City or town, state, and ZIP code <i>Same as above</i>		

Part II Purpose

7 Describe the purpose of the organization
*Public Official -- Supreme Court Justice, STATE OF NEVADA;
No funds raised in 2000. No funds raised since February
of 97. Account maintained to hold retention funds,
pay expenditures incidental to office; and to deposit
contributions in campaign years.*

Part III List of All Related Entities (see instructions)

8a Name of related entity	8b Relationship	8c Address



